

406 Justice Drive, Lebanon, Ohio 45036 www.co.warren.oh.us commissioners@co.warren.oh.us

Telephone (513) 695-1250 (513) 261-1250 (513) 925-1250 (513) 783-4993 (937) 425-1250 Facsimile (513) 695-2054 TOM GROSSMANN
PAT ARNOLD SOUTH
DAVID G. YOUNG

ENTER INTO CONTRACT WITH GM PIPELINE INC. FOR THE US 22 & 3 AT HOPKINS ROAD WATER MAIN RELOCATION PROJECT

WHEREAS, pursuant to Res. 15-0042, adopted January 13, 2015, this Board approved a Notice of Intent to Award Bid for the US 22 & 3 at Hopkins Road Water Main Relocation Project to GM Pipeline Inc., for a total bid price of \$89,086.11; and

WHEREAS, all documentation including, performance bonds, insurance certificates, etc., have been submitted by the contractor; and

NOW THEREFORE BE IT RESOLVED, to enter into contract with GM Pipeline, 6633 Lake Drive, West Chester, Ohio, for a total contract price of \$89,086.11; as attached hereto and made a part hereof.

Mrs. South moved for adoption of the foregoing resolution, being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mr. Young - yea Mr. Grossmann - yea Mrs. South - yea

Resolution adopted this 27<sup>th</sup> day of January 2015.

	BOARD OF COUNTY COMMISSIONERS
	Tina Osborne, Clerk
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cc: c/a—GM Pipeline Inc.
Water/Sewer (file)
OMB Bid file



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APPROVE NOTICE OF INTENT TO AWARD GM PIPELINE INC. FOR THE US 22 & 3 AT HOPKINS ROAD WATER MAIN RELOCATION PROJECT

WHEREAS, bids were closed at 9:15 a.m., on December 30, 2014, and the bids received were opened and read aloud for the US 22 & 3 at Hopkins Road Water Main Relocation Project, and the results are on file in the Commissioner's Office; and

WHEREAS, upon review of such bids by Chris Brausch, GM Pipeline Inc., has been determined to be the lowest and best bidder; and

NOW THEREFORE BE IT RESOLVED, upon recommendation of the Warren County Sanitary Engineer, that it is the intent of this Board to award the contract to GM Pipeline, 6633 Lake Drive, West Chester, Ohio, for a total bid price of \$89,086.11; and

BE IT FURTHER RESOLVED, that the President of the Board is hereby authorized to execute a "Notice of Intent to Award."

Mrs. South moved for adoption of the foregoing resolution, being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mr. Young - yea Mr. Grossmann - yea Mrs. South - yea

Resolution adopted this 13<sup>th</sup> day of January 2015.

BOARD OF COUNTY COMMISSIONERS
Tina Osborne, Clerk

cc: Water/Sewer (file)
OMB Bid file



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Associated Excavating Inc

TOM ARISS
PAT ARNOLD SOUTH
DAVID G. YOUNG

### **BID OPENING**

December 30, 2014

### BID OPENING - US 22 & 3 AT HOPKINS ROAD

Bids were closed at 9:15 a.m. this  $30^{th}$  day of December and the following bids were received, opened and read aloud for the US 22 & 3 at Hopkins Road for the Warren County Water and Sewer Department:

Brookville, Ohio	\$ 161,079.00
CG Construction & Utilities Miamisburg, Ohio	\$ 173,322.75
Ford Development Company Cincinnati, Ohio	\$ 127,457.00
GM Pipeline West Chester, Ohio	\$ 89,086.00
Howell Contractors Fort Wright, Kentucky	\$ 138,784.00
J K Excavating & Utilities Mason, Ohio	\$ 119,927.00
Lewaro Construction Dayton, Ohio	\$ 138,622.50
Lonkard Construction Co Union, Kentucky	\$ 149,224.00
Rack & Ballauer Excavating Hamilton, Ohio	\$ 110,267.00

Rauch Excavating Inc Morrow, Ohio	\$ 168,342.00
RB Jergens Vandalia, Ohio	\$ 132,480.50
Smith & Brown Contractors Harrison, Ohio	\$ 124,479.65
Stauffer Site Services LLC Mason, Ohio	\$ 145,429.00

Chris Brausch, Warren County Sanitary Engineer will review bids for a recommendation at a later date.

cc: Bid File OMB Water/Sewer (file)



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#### SECTION 00040 - INVITATION TO BIDDERS

Separate sealed bids for the US 22 & 3 at Hopkins Road Water Main Relocation Project will be received by the Warren County Board of Commissioners at the Office of the Warren County Commissioners, 406 Justice Drive, Lebanon, Ohio 45036, until December 30, 2014 @ 9:15 a.m. and then at said time publicly opened and read aloud.

Bid packets may be obtained from the Warren County Water and Sewer Department, 406 Justice Drive, Lebanon, Ohio 45036, for a \$30.00 per set, non-refundable fee. Questions regarding the technical specifications should be directed to Chris Wojnicz at the Warren County Water and Sewer Department, (513) 695-1646.

The project description: Construction of approximately 308 feet of 12" Class 52 ductile iron waterline and 651 feet of 10" ductile iron waterline along US 22 & 3. The Engineer's opinion of probable construction cost is \$182,000.00.

A Bid guaranty, as required by Ohio Revised Code, Section 153.54, shall accompany each proposal submitted, as follows:

1. A Certified check, cashiers check, or letter of credit equal to ten (10) percent of the bid. A letter of credit may only be revocable by the Owner. Upon entering into a contract with the Owner, the contractor must file a performance bond for the amount of the contract, and the bid guaranty will then be returned to the successful and unsuccessful bidders upon contract execution.

OR

2. A form of bid guaranty bond (attached) for the full amount of the bid. Such bond is retained for the successful bidder, but returned to unsuccessful bidders after the contract is executed.

Attention of bidders is called to all of the requirements contained in the bid packet. No bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof. All bids shall be properly signed by an authorized representative of the bidder. All bids shall be sealed and plainly marked:

"BID OPENING- US 22 & 3 AT HOPKINS ROAD WATER MAIN RELOCATION PROJECT, DECEMBER 30, 2014 @ 9:15 a.m."

Warren County reserves the right to reject any or all bids submitted, to waive any irregularities in bids, and enter into a contract with the Bidder who in Warren County's consideration offered the lowest and best bid.

By order of the Board of County Commissioner, County of Warren, State of Ohio.

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### ADVERTISEMENT FOR BIDS

Sealed bids will be received by the Clerk of the County Commissioners, Warren County, Ohio, 406 Justice Drive, Lebanon, Ohio 45036, until December 30, 2014 @ 9:15 a.m., at the Office of the Warren County Commissioners, and then at said time bids will be opened and read aloud for the US 22 & 3 at Hopkins Road Water Main Relocation Project.

Bid packets may be obtained from the Warren County Water and Sewer Department, 406 Justice Drive, Lebanon, Ohio 45036, for a \$30.00 per set, non-refundable fee. Questions regarding the technical specifications should be directed to Chris Wojnicz at the Warren County Water and Sewer Department, (513) 695-1646. Each bid shall contain the full name of each person or company submitting the bid and be accompanied by a bid bond for the full amount of the bid or a certified check in the amount equal to ten (10) percent of the bid.

The project description: Construction of approximately 308 feet of 12" Class 52 ductile iron waterline and 651 feet of 10" ductile iron waterline along US 22 & 3. The Engineer's opinion of probable construction cost is \$182,000.00.

This notice is posted on the Warren County Government internet site on the World Wide Web. The Warren County Government Web Site can be accessed by logging onto the internet and typing in the following address <a href="http://www.co.warren.oh.us/commissioners/bids/index.htm">http://www.co.warren.oh.us/commissioners/bids/index.htm</a>. To access bid project information, under the "County Departments" heading click on the "Commissioners" tab, then click on the "County Bid Projects" tab and choose the project you wish to obtain information about. Please contact the Warren County Office of Management and Budget Financial Division at (513) 695-1947 if you have trouble with this procedure or if you need additional information on accessing bid project information on our web site.

The Board of Warren County Commissioners reserve the right to accept the lowest and best bid, to reject all bids, and to waive any irregularities in bids.

By order of the Board of County Commissioner	rs, Warren County, Ohio.
	Tina Osborne, Clerk